



# **Town Hall Meeting**

## Bridges Board of Directors / 7 pm Nov. 16, 2017

Thank you for joining us! For each topic below, the Board of Directors will provide a brief presentation of information. After that, PLEASE ask your questions! This Town Hall is to address these topics – if you have other concerns, please contact Dr. I directly or Board Chair Dee Matthews.

### **Topics:**

- 1. Curriculum
  - a. Grades 9-11
  - b. Grades K-8

#### 2. School Facilities

- a. Overview
- b. Anticipated locations for 2018-2019 School Year
  - K-2
  - 3-8
  - 9-11
- b. New campus update

## Thank you for participating!